

-wa yarzuqhu min haythu lā yahtasib wa man yatawakkul 'alā llāh fahuwa hasbuhu-

and (Allah) grants him provision from where he does not expect it. And whoever relies on Allah, He is his sufficiency. (65:3)

التوكل: نستطيع أن نسعى إليه، ولكنه هبة من الله.

at-tawakkul: nastațī' an nas'ā ilayhi, walakinahu hibat mina llāh

Tawakkul: We can strive for it, but it is a gift from Allah.

مع توكل، ليس من الضروري

ma'a tawakkuli lays min ad-darūrī aw hattā min ghayr al-majdī al-takhtīt, bihaythu, kamā dhakar a'lāh -wa yarzughu min haythu lā yahtasib-

With tawakkul, it is not necessary or even pointless to plan, as it says above, 'and let him prosper wherever he does not calculate.'

الرجل المسن يرى كيف يشق الشاب طريقه الى الصحراء فيسأله: هلُّ معك زَّاد يكفى؟ فيرد الشاب هل ترى أحد غير الله؟ فيرد الشيخ: تابع في أمان!

ar-rajul al-musin yarā kayfa yashuq ashshābu ṭarīqah ilā ṣ-ṣaḥarā', fa yas'aluhu: hal ma'aka zādun yakfī fa yarudd sh-shāb: hal tarā aḥadun ghayra l-llāh fa yaqulu sh-shaykh: tābi' fī amān

An old man sees a boy setting off into the desert. And he asks him: 'Do you have enough provisions with you?' The boy replies: 'Do you see anything else besides Allah?' The old man says: 'Go ahead!'

نحن المسلمون عندنا زاد خاص للطريق الثقة في الله! و الله عز و جل يطلب منا أن نثق به!

nahnu al-muslimūn 'indanā zād khāss li t-tarīq jalla yatlub minnā an nathiqa bihi We Muslims have a special provision for our lives:

وَتَوَكَّلْ عَلِمِ اللَّهِ ۚ وَكَفَىٰ بِاللَّهِ وَكِيلً

ath-thiqah fi l-llah! wa llahu 'azza wa

trust in Allah. And Allah Himself asks us to trust in Him:

-inna allāha yuhibbu l-mutawakkilin-

-wa tawakkal 'alā allāh

wa-kafā bi llāhi wakīlan-

'And trust in Allah; for Allah is sufficient as a protector.' (33:3)

'Indeed, Allah loves those who trust in Him.' (3:159)